

## SENATE AGENDA

MAR. 25, 1999  
LEGISLATIVE DAY 67  
CONVENES 1:00 P.M.



### Order of Business #7 -- Second Reading

- |      |               |                      |  |
|------|---------------|----------------------|--|
| 1 )  | <b>SB 322</b> | Waterman, M          | Attorney general authority to review nonprofit healthcare conversion transaction |
|      |               | In packet of 3/24/99 | (S) Public Health, Welfare and Safety; Vote: 11 - 0                              |
| 2 )  | <b>HB 111</b> | Guggenheim, M        | Establish standards related to genetic information in issuing health insurance   |
|      |               | In packet of 3/24/99 | (S) Public Health, Welfare and Safety; Vote: 11 - 0                              |
| 3 )  | <b>SB 63</b>  | HA Nelson, L         | Revise sexual and violent offender registration laws                             |
|      |               | In packet of 3/24/99 |  |
| 4 )  | <b>SB 71</b>  | HA Nelson, L         | Exemption on foreign vehicle registration for certain health professional        |
|      |               | In packet of 3/24/99 |  |
| 5 )  | <b>SB 124</b> | HA Beck, T           | Generally revise laws relating to mental health                                  |
|      |               | In packet of 3/24/99 |  |
| 6 )  | <b>SB 207</b> | HA Roush, G          | Allow board of county commissioners to donate tax deed land to nonprofit corps   |
|      |               | In packet of 3/24/99 |  |
| 7 )  | <b>SB 239</b> | HA Roush, G          | Clarify sharing of information with solid waste management district boards       |
|      |               | In packet of 3/24/99 |  |
| 8 )  | <b>SJ 5</b>   | HA Tester, J         | Urge Congress expand Medicare to cover prescription drugs and long-term care     |
|      |               | In packet of 3/24/99 |  |
| 9 )  | <b>SB 164</b> | Mesaros, K           | Revise use of noxious weed trust fund and provide alternative funding            |
|      |               | In packet of 3/24/99 | (S) Finance and Claims; Vote: 18 - 0   |
| 10 ) | <b>SB 531</b> | Beck, T              | Provide issuance of bonds for privately owned, operated correctional facilities  |
|      |               | In packet of 3/24/99 | (S) Finance and Claims; Vote: 16 - 2   |
| 11 ) | <b>SB 533</b> | Devlin, G            | Control flow of cigarettes for sale or distribution into state                   |
|      |               | In packet of 3/24/99 | (S) Taxation; Vote: 9 - 0  |

**Order of Business #7 -- Second Reading**

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|------|---------------|----------------------|--|
| 12 ) | <b>SJ 16</b>  | Miller, K            | Interim study of funding and administration of Montana University system         |
|      |               | In packet of 3/24/99 | (S) Education and Cultural Resources; Vote: 9 - 1                                |
| 13 ) | <b>HB 81</b>  | Menahan, R           | Revise sentence for youths who commit serious offense                            |
|      |               | In packet of 3/24/99 | (S) Judiciary; Vote: 6 - 0   |
| 14 ) | <b>HB 153</b> | Hedges, D            | Revise laws governing funeral services   |
|      |               | In packet of 3/24/99 | (S) Business and Industry; Vote: 7 - 0   |
| 15 ) | <b>HB 283</b> | Younkin, C           | Revise small estate property collection by affidavit                             |
|      |               | In packet of 3/24/99 | (S) Judiciary; Vote: 7 - 0   |
| 16 ) | <b>HB 296</b> | Shockley, J          | Revise compensation to public administrator who is appointed estate conservator  |
|      |               | In packet of 3/24/99 | (S) Judiciary; Vote: 6 - 0   |
| 17 ) | <b>HB 421</b> | Younkin, C           | Allow Commissioner to develop group benefits plans for U-system employees        |
|      |               | In packet of 3/24/99 | (S) Business and Industry; Vote: 5 - 0   |
| 18 ) | <b>HB 486</b> | Anderson, S          | Generally revise CECRA   |
|      |               | In packet of 3/24/99 | (S) Natural Resources; Vote: 8 - 1   |
| 19 ) | <b>HB 506</b> | Sliter, P            | Clarify consumer protection for auto body and glass repair                       |
|      |               | In packet of 3/24/99 | (S) Business and Industry; Vote: 6 - 1   |
| 20 ) | <b>HB 523</b> | McKenney, J          | Clarify qualified privilege for mand. rept'ng of emply'mt info by broker-dealers |
|      |               | In packet of 3/24/99 | (S) Business and Industry; Vote: 5 - 0   |
| 21 ) | <b>HJ 7</b>   | Curtiss, A           | Support American lands sovereignty act   |
|      |               | In packet of 3/24/99 | (S) State Administration; Vote: 3 - 2  |
| 22 ) | <b>SB 169</b> | HA Taylor, M         | Revise laws governing venture capital companies                                  |
| 23 ) | <b>SB 210</b> | HA Lynch, J          | Clarify the practice of home inspections   |
| 24 ) | <b>SB 439</b> | HA Hertel, J         | Revise definitions applicable to licensure of guest ranches/related occupations  |
| 25 ) | <b>HB 71</b>  | Rose, S              | Revise school budget law - limit enrollment decrease to 6%                       |
|      |               |                      | (S) Education and Cultural Resources; Vote: 11 - 0                               |
| 26 ) | <b>HB 115</b> | McGee, D             | Increase the maximum commitment to the dept. of corrections                      |
|      |               |                      | (S) Finance and Claims; Vote: 18 - 0   |

**Order of Business #8 -- Third Reading**

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|-----|--------------|-------------|--|
| 1 ) | <b>SB 57</b> | HA Stang, S | Clarify use of state vehicles                  |
| 2 ) | <b>HJ 28</b> | Grinde, L   | Urge congressional action on special education |

## Order of Business #11 -- Special Orders

- 1 )    **SR 4**                      Cole, M                                      Confirm certain appointees made by the Governor